

# MAHARSHI DAYANAND UNIVERSITY ROHTAK

(A state University established under Haryana Act. No. 25 of 1975) NAAC Accredited 'A' Grade SPORTS OFFICE



No. Sports/2017/9543-9743 Date: 13-10-17

Uni. Web-Site: <u>www.mdurohtak.ac.in</u> E-mail. ID: <u>dir.sports@mdurohtak.ac.in</u>

Director Sports PH: 9355235911(M), 01262-219305(office)

# From

The Secretary, MDU Sports Council, Rohtak.

То

The Director Sports/ Registrar/ Secretary Sports/ Sports officers, all the participating University Teams All India Inter University Wrestling Free Style (M&W) and Wrestling Greco Roman (M) Competitions 2017-18

Sub∹

All India Inter University Wrestling FS (M&W) and Wrestling GR (M) Competitions 2017-18

Sir/Madam,

As you are aware, the Association of Indian Universities, New Delhi has entrusted the responsibility of organizing All India Inter University **Wrestling FS** (M&W) and Wrestling GR (M) Competitions 2017-18 to Maharshi Dayanand University, Rohtak during the session 2017-18. Our University being run after the name of a great saint Maharshi Dayanand, is situated in Rohtak. On behalf of the University, we extend cordial welcome to you and your team(s) to participate in All India Inter-University Wrestling FS (M&W) and Wrestling GR(M) Competition 2017-18. The schedule of the above competitions will be as under:-

Sr. No.	Name of the All India Inter University Game/ Competition	Period of the Competition	Venue
1.	Wrestling (Men G/R &Women F/S)	3-5 Nov. 2017	Dr. Mangal Sen, Multipurpose Gymnasium Hall, Sports Complex, M.D.U, Rohtak
2	Wrestling (Men F/S)	8-10 Nov. 2017	do

## Weighing Schedule:-

Date	Men G/R in Kg.	Women F/S in Kg.	Men F/S in Kg.
2/11/2017 <b>at 4:00 pm.</b>	60, 67, 97,	50, 57, 68	
3/11/2017	55, 63, 72, 82	53, 62, 65, 72	an
4/11/2017	77, 87, 130	55, 59, 76	
7/11/2017 at 4:00 pm.		ad -	61, 70, 86,
8/11/2017			57, 65, 92, 125
9/11/2017			74, 79, 97

Note: 1. Kindly arrange to submit the Detail Entry performa (specimen copy attached). Last date of receipt of Detail Entry is 25-10-2017 by 5:00 p.m.

2. Medical Fitness Certificate is mandatory before weighing from competent Medical Authority

### THE INSTRUCTIONS, RULES AND REGULATIONS ARE AS UNDER :-

- 1. The team Managers are requested to bring with them the following documents:
  - a) Eligibility Performa (quadruplicate) filled in and signed by the Competent Authority according to the AIU Rules.
  - b) Identify Cards of the participants for the current session under the signature of Director Sports / Registrar of the University.
  - c) Photo copy of the pass certificate of 10+2 examination, Date of Birth certificate, and in case of PG students, the pass certificate of the Degree course, duly attested by the Director of Physical Education/ Secretary Sports Board/ Council/ Sports office/ Registrar of the concerned university along with original certificate(s) of the participant player(s)
- 2. A meeting of the Managers and officials of the Tournament is scheduled to be convened on <u>02/11/2017 at 3.00 p.m. in the Committee Room (Sports Complex)</u>, <u>M.D.U, Rohtak (for Wrestling FS(W) and GR (M)) and on 07-11-2017 at 3.00 p.m.</u> (for Wrestling FS (M)) in the Committee Room (Sports Complex), M.D.U, Rohtak
- The Sports Complex of the University is situated near the University Secretariat Building and is about 5 KM from Rohtak Bus Stand/ Railway Station. (Map is attached)
- 4. The Team coming from Delhi side by bus may alight at Rajiv Gandhi Chowk (Delhi Bypass) which is nearer a walking distance from the University.
- 5. The Managers are requested to hand over the Eligibility Performa in quadruplicate, Non Employment certificate & I-cards of their team(s) student player(s) to the Organizing Secretary immediately after the arrival at Rohtak.
- 6. Officiating charges will be charged as per Association of Indian University Rules.
- 7. The Team Players, Coaches, Managers and the Officials will be accommodated in the University Campus or near- by for the accommodation. The team In-charge is/are requested to contact the Accommodation Committee at the time of meeting and it will be provided before one day only or pre information. Further, it is also being informed that the participating team(s) will have to leave the accommodation facility/hostel' room(s) within 24 hours after completion of the tournament (s).
- 8. The teams will have to bring their own Bedding, lock and University Flag.

9. The climate will be pleasant but cold about 20C- 25C in the month of Nov. 2017.

- 10. The accommodation for the participating Players, Managers/ Coaches & Officials will be arranged by the University, subject to prior intimation. However, University shall accommodate the participating teams for their stay at University Campus only 24 hours before the commencement of the tournament.
- 11. Mattress and Bucket will be provided by the Sports Office, M.D.U. Rohtak after depositing Rs. 2000/-(Refundable).
- 12. Teams are expected to be in their proper uniform and in proper kit as per rules specified by the AIU /WFI.
- 13. Organizing Secretary has the right of any change in the program i.e. schedule of bouts and timings etc.
- 14. The tournament will be organized according to AIIU/WFI Rules.
- 15. Any team leaving the field of game under protest shall be deemed to have lost the match/bout and forfeited the right to protest.
- 16. The team or participant(s) should report for their bouts at least 30 minutes before the scheduled commencement time.
- 17. The Organizing Committees solicits your cooperation in making the competition success.
- 18. Rohtak is situated on Delhi-Bahadurgarh-Jakhal-Firozpur broad-gauge line and is about 75 KM from Delhi. Frequent Bus and train services are available from Delhi Bus stand/ Railway Station. In case of any problem/additional information, etc., please contact at the phone numbers given below:-

For Accommodation purposes, Kindly contact :-Dr.(Mrs.) S.Beniwal, Deputy Director Sports 098136-53034 (for Women). Dr. Subhash Chander, Judo Coach, MDU Rohtak 09416469699 (for Men). Sh. Ramanand, Daftri, 08930026609

19. If any other information/query is still required, kindly contact the Organizing Secretary.

#### HOPING FOR HEALTHY PARTICIPATION

Thanking You

Encls: As above.

Yours Sincerely,

(Dr. D. S. Dhull) Director Sports & Secretary MDUSC

#### Endst No./Sports/2017/ 9744-9752 Dated: 13-10-17

- Copy of the above is forwarded to the following for information and necessary action:-
- 1. Dr. Gurdeep Singh, Joint Secretary (Sports AIU), AIU House, New Delhi -110002
- 2. The President, MDUSC, Rohtak,
- 3. The Director, Public Relation Office, M.D.U. Rohtak with the request to give wide publicity.
- 4. The Director, University Computer Centre with the request to kindly upload the letter on University website inside Sports link.
- 5. The Deputy Registrar(Gen. Admn.), M.D.U, Rohtak
- 6. P.A. To Vice-Chancellor (for kind information of the Vice-Chancellor), M.D.U., Rohtak
- 7. P.A. to Registrar (for kind information of the Registrar), M.D.U. Rohtak
- 8. Deputy Director Sports, All Coaches, Sports Office, MDU Rohtak.
- 9. Dealing Assistant/Clerk, Sports Office, M.D.U, Rohtak for advance and adjustment.

(Dr. D. S. Dhull)

---Sd---Director Sports & Secretary MDUSC

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# **Detailed Entry**

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Name of Participating University

1. Name of the Manager

2. Name of Coach

3.

Women Team Free Style								
SR. NO.	Entry	Weight Category	Reserve					
1.		50						
2.		53						
3.		55						
4.		57						
5.	1	59						
6. 🦲		62						
7.		65						
8.	>	68						
9.		72						
10.		76						
Men Team Greco Roman								
SR. NO.	Entry	Weight Category	Reserve					
1.	100	55						
2.	SC /	60	.70					
3. 🥌	XC /	63	02					
4.		67						
5.	/1/	72						
6.		77						
7.	1. 10-	82	$\langle Y_{i} \rangle$					
8.		87						
9.		97						
10.		130	MIT M					
Men Team Free Style								
SR. NO.	Entry	Weight Category	Reserve					
1.		57	11/2					
2.		61						
3.		65						
4.		70						
5.		74						
6.		79						
7.		86						
8.		92						
9.		97						
10.		125	1.0					

Certified that the above mentioned Gymnastic student are bonafied students of the University.

Yours Sincerely,

Director Sports / Secretary Sports / Sports Officer

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